1968 .

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December

day of

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TITLE TO REAL ESTATE-PREPARED BY W.	. W. WILKINS, ATTORNEY AT LAW,	GREENVILLE, 5. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DEC 31 4 25 PM 1968

County States 5 1 8 2 3 . 10

See Act No.CEO Suction 1

#LLEE PANKSHIPATE

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KNOW ALL MEN BY THESE PRESENTS, that

We, Oliver T. Finley & Lauda Belle P. Finley

in consideration of Twenty Thousand Five Hundred Eighty-four&67/100 ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto H. J. Wright,

All that tract of land in the county of Greenville, state of South Carolina, containing 19.10 acres more or less, designated as tract No. 3, as shown on plat of property of the G. W. L. Payne Estate, made by C. O. Riddle, December 1952 recorded in the RMC Office for Greenville County in plat book BB page 140 and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at a point in the center of Antioch Church Road, formerly known as Ashmore Branch Road; thence S. 12-25 E. 19 feet to an iron pin in the south edge of said road, the joint front corner of tracts Nos. 2 & 3; thence with the joint line of said tracts S. 12-25 E. 384 feet more or less to an iron pin; thence continuing S. 53-40 W. 253 feet to an iron pin; thence continuing S. 38-15 W. 453.8 feet to an iron pin in line of property now or formerly W. G. Maddox; thence with the line of said property S. 45-30 E. 1075.6 feet to an iron pin; thence continuing S. 65-32 E. 284 feet to an iron pin, the joint rear corner of tracts Nos. 3 & 4; thence with the joint line of said tracts N. 10-50 W. of tracts Nos. 3 & 4; thence with the joint line of said tracts N. 10-50 W. 1780 feet more or less to an iron pin in the south edge of said Antioch Church Road; thence continuing N. 10-50 W. 24.2 feet to a point in the center of said road; thence with the center of said Road N. 88-46 W. 287.8 feet to the beginning corner.

This is the same tract of land conveyed to grantors by Paul L. Payne by deed recorded Oct. 31, 1953 in deed vol. 488 page 114 of the RMC Office for Greenville County, S. C.



tagether with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	31 day of December 1968.
SIGNED, sealed and delivered in the presence of:	Oline T Finley (SEAL)
month in	Landa Belle P. Finley (SEAL)  (SEAL)
Might de antino for	(SEAL)
grantor(s) sign, seal and as the grantor's(s') act and de scribed above witnessed the execution thereof.	PROBATE  e undersigned witness and made oath that (s)he saw the within named and deliver the within deed and that (s)he, with the other witness sub-
SWORN to before me this 31 day of Dec	ember 19 68
www.lfm	(SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19 7/	

## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

## RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released ises within mentioned and released.

GIVEN under my hand and seal this 31	4	Landa Belle	Pd'
day of December	19 68 .	dancea pecce	V. Jiscley
morrellin	(SEAL)		
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19 7/ RECORDED this 31 day of Decem	ber 1968	, at 4:25 P.M., N	15618